# **TONBRIDGE & MALLING BOROUGH COUNCIL**

# STRATEGIC HOUSING ADVISORY BOARD

## 16 July 2012

### Report of the Director of Health and Housing

#### Part 1- Public

#### **Matters for Information**

### 1 <u>EXTERNAL CONSULTATIONS</u>

Date of reply	Consultation document	Dealt with by
29 May 2012	A Better Deal For Mobile Home	Hazel Skinner
	Owners (DCLG)	

#### 1.1 Legal Implications

1.1.1 None arising from this report

## **1.2** Financial and Value for Money Considerations

1.2.1 None arising from this report

#### 1.3 Risk Assessment

1.3.1 None arising from this report

Background papers:

Nil

John Batty Director of health and Housing contact: Hazel Skinner